



SEABROOK CITY COUNCIL  
NOTICE OF REGULAR CITY COUNCIL MEETING  
TUESDAY, MARCH 15, 2022 - 6:00 PM

For city information visit [WWW.SEABROOKTX.GOV](http://WWW.SEABROOKTX.GOV)  
For SH 146 updates visit [www.sh146.com](http://www.sh146.com)

NOTICE IS HEREBY GIVEN THAT THE SEABROOK CITY COUNCIL WILL MEET ON **TUESDAY MARCH 15, 2022 AT 6:00 PM** IN THE CITY HALL CITY COUNCIL CHAMBERS, 1700 1ST STREET, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5663 OR CITYSEC@SEABROOKTX.GOV FOR FURTHER INFORMATION.

**PLEDGE OF ALLEGIANCE**

**1. PUBLIC COMMENTS AND ANNOUNCEMENTS**

*At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.*

**REGISTER ONLINE TO SPEAK IN PERSON DURING PUBLIC COMMENTS:** [www.seabrooktx.gov/speaker-registration](http://www.seabrooktx.gov/speaker-registration)

**1.1** Mayor, City Council and/or members of the City staff may make

announcements about City/Community events. *City Council*

**ATTACHMENT(S):** [Events Memo](#)

## **2. SPECIFIC PUBLIC HEARING**

2.1 Conduct a Public Hearing on a request to amend the Code of the City of Seabrook, Appendix A, Comprehensive Zoning, to add Axe Throwing as a Conditional Use to the Land Use Matrix in C-2, C-3, WAD, MMU, POD, STCOD, OS, LI, 146-S, and 146-M Zoning Districts. *Sean Landis, Deputy City Manager*

**ATTACHMENT(S):** [Agenda Briefing](#) [Public Hearing Notice](#) [Planning & Zoning Commission Report](#) [Presentation](#)

## **3. CONSENT AGENDA**

3.1 Approve the minutes of the November 16, 2021 joint CC / PZ meeting. *Robin Lenio, City Secretary*

**ATTACHMENT(S):** [November 16 2021 joint minutes](#)

3.2 Approve the minutes of the February 15, 2022 regular City Council Meeting. *Robin Lenio, City Secretary*

**ATTACHMENT(S):** [February 15 2022 minutes](#)

3.3 Approve the minutes of the March 1, 2022 regular City Council Meeting. *Robin Lenio, City Secretary*

**ATTACHMENT(S):** [March 1 2022 minutes](#)

## **4. NEW BUSINESS**

4.1 Consider and take all appropriate action on first reading of Ordinance 2022-07, "Axe Throwing Venue". *Sean Landis, Deputy City Manager*

**ATTACHMENT(S):** [Agenda Briefing](#) [Ordinance 2022-07](#) [Exhibit](#) [PZ Report](#) [Presentation](#)

REQUEST TO AMEND THE CODE OF THE CITY OF SEABROOK APPENDIX "A", "COMPREHENSIVE ZONING", ARTICLE III, "ESTABLISHMENT OF ZONING DISTRICTS AND ASSOCIATED REGULATIONS", SECTION 3.15 "COMPREHENSIVE LAND USE MATRIX", BY ADDING THE USE OF "AXE THROWING VENUE" TO TABLE 3-A, "USES PERMITTED BY RIGHT AND CONDITIONAL USES", AS A "CONDITIONAL USE" WITHIN DISTRICTS "(C-2) MEDIUM COMMERCIAL DISTRICT", "(C-3) HEAVY COMMERCIAL DISTRICT", "(WAD) WATERFRONT ACTIVITY DISTRICT", "(MMU) MARINE ORIENTED MIXED USE DISTRICT", "(POD) POINT OVERLAY DISTRICT", "(STCOD)

SEABROOK TOWN CENTER OVERLAY DISTRICT”, “(OS) OLD SEABROOK DISTRICT”, “(LI) LIGHT INDUSTRIAL DISTRICT”, “(146-S) SH 146 SOUTH COMMERCIAL DISTRICT”, “(146-M) SH 146 MAIN COMMERCIAL DISTRICT”; PROVIDING A PENALTY IN AN AMOUNT NOT TO EXCEED \$2000 FOR VIOLATION OF ANY PROVISION HEREOF BY INCLUSION INTO THE CODE; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT OR IN CONFLICT HEREWITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

4.2 Consider and take all appropriate action to appoint seven (7) members to the 2022 Comprehensive Master Plan Review Commission for terms to expire six (6) months from appointment date, or no later than September 15, 2022.

*City Council*

**ATTACHMENT(S):** [Ahlhorn](#) [Cucco](#) [Culligan](#) [Johnson](#) [Miller](#)  
[Powell](#) [Renola](#) [Stakes](#) [Wacker](#)

4.3 Receive an update on Emergency Medical Services (EMS) financials and consider and take all appropriate action on amendments to the Emergency Medical Services (EMS) Fee Schedule for incorporation to annual update to the Master Fee Schedule. *Gayle Cook, City Manager and Brad Goudie, Director of Emergency Services*

**ATTACHMENT(S):** [Agenda Briefing](#) [Presentation](#)

4.4 Consider and take all appropriate action on Resolution 2022-08, "The City of Seabrook Emergency Medical Services (EMS) Billing and Write-Off Policy".

*Gayle Cook, City Manager and Michael Gibbs, Director of Finance*

**ATTACHMENT(S):** [Agenda Briefing](#) [Resolution 2022-08](#) [Policy](#)

## **5. ROUTINE BUSINESS**

5.1 Update on the 2022 Seabrook General Election. *Robin Lenio, City Secretary*

5.2 Update and report on various items that require no action, including SH 146 Expansion Project, City of Seabrook CIP Projects, and City of Seabrook Grant Administration. *Gayle Cook, City Manager*

5.3 Establish future meeting dates and agenda items. *City Council*

**ATTACHMENT(S):** [Calendar](#)

THE CITY COUNCIL RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

I certify that this notice was posted on the bulletin board on or before Friday, March 11, 2022 no later than 5:00 p.m. and that this notice will remain posted until the meeting has ended.

Robin Lenio, TRMC  
City Secretary

