

**PUBLIC HEARING NOTICE  
SEABROOK PLANNING & ZONING COMMISSION  
THURSDAY, JUNE 06, 2019 – 6:00 P.M.**

NOTICE IS HEREBY GIVEN THAT THE PLANNING AND ZONING COMMISSION OF THE CITY OF SEABROOK WILL HOLD A PUBLIC HEARING ON **THURSDAY, JUNE 06, 2019 AT 6:00 P.M.** IN SEABROOK CITY HALL, 1700 FIRST STREET, SEABROOK, TEXAS, COUNCIL CHAMBERS TO DISCUSS THE AGENDA ITEMS LISTED BELOW.

THIS HEARING IS OPEN TO THE PUBLIC AND EVERYONE ATTENDING WILL HAVE THE OPPORTUNITY TO SPEAK FOR OR AGAINST THESE REQUESTS IN ACCORDANCE WITH THE PROCEDURES OF THE COMMISSION. ALL REQUIRED DOCUMENTS REGARDING THESE REQUESTS ARE AVAILABLE FOR REVIEW AT CITY HALL IN THE COMMUNITY DEVELOPMENT DEPARTMENT WEEKDAYS FROM 8:00 A.M. TO 5:00 P.M. PLEASE CALL (281) 291-5600 IF YOU HAVE QUESTIONS.

**SPECIFIC PUBLIC HEARINGS**

**1. Request for approval for the Children’s Lighthouse Final Plat.**

**Applicant:** William Merten, Cobb Fendley, 1920 Country Place Parkway, Suite 310, Pearland, TX 77654

**Owner:** Tonya Porter, PG Legacies Inc., 2617 Orleans Drive, Seabrook, TX 77586

**Legal Description:** BEING A TRACT OR PARCEL CONTAINING 2.0514 ACRES (89,358 SQUARE FEET) OF LAND SITUATED IN THE RITSON MORRIS SURVEY, ABSTRACT NUMBER 52, HARRIS COUNTY, TEXAS, BEING OUT OF AND A PART OF LOTS 14 AND 15 OF RUGGLE'S SUBDIVISION, A SUBDIVISION OF RECORD IN VOLUME 5, PAGE 30, HARRIS COUNTY MAP RECORDS AND BEING OUT OF AND A PART OF A CALLED 7.0899 ACRE TRACT CONVEYED TO THE CITY OF SEABROOK BY DEED DATED NOVEMBER 30, 2015, AND RECORDED UNDER H.C.C.F. NUMBER 20150540221, OF THE OFFICIAL PUBLIC RECORDS REAL PROPERTY HARRIS COUNTY, TEXAS (O.P.R.R.P.H.C.T.), SAID 2.0514 ACRE TRACT.

**Location:** The Property address is 2551 Humble Drive., This property is located west of Lakeside Drive., south of Humble Drive, and north of the Repsdorph Road.

**CERTIFICATE**

I certify that this notice was posted on the bulletin board at Seabrook City Hall on Thursday, May 16, 2019 on or before 5:00 p.m. and that it will remain posted until after completion of the hearing.

/s/ Pat Patel  
Administrative Assistant