



**SEABROOK CITY COUNCIL  
NOTICE OF SPECIAL CITY COUNCIL MEETING  
TUESDAY, AUGUST 6, 2019 - 6:00 PM**

For city information visit [www.seabrooktx.gov](http://www.seabrooktx.gov)  
For SH 146 updates visit [www.sh146.com](http://www.sh146.com)

NOTICE IS HEREBY GIVEN THAT THE SEABROOK CITY COUNCIL WILL MEET ON **TUESDAY AUGUST 6, 2019 AT 6:00 PM** IN THE CITY HALL CITY COUNCIL CHAMBERS, 1700 1ST STREET, SEABROOK, TEXAS, TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION WITH RESPECT TO THE ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5663 OR [citysec@seabrooktx.gov](mailto:citysec@seabrooktx.gov) FOR FURTHER INFORMATION.

**PLEDGE OF ALLEGIANCE**

**1. PUBLIC COMMENTS AND ANNOUNCEMENTS**

*At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matter of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meeting Act, members may not discuss or take action on any time that has not been posted on the agenda. When your name has been called, please come to the podium and state your name and address clearly into the microphone before making comments. Thank you.*

**2. WORKSHOP / DISCUSSION ITEMS**

**2.1** Introduction of the Consultant Team and its experience with similar projects. (Cook)

**2.2** Overview and discussion on Project Purpose, Project History, and Project Objectives for the Update to the Open Space and Parks Master Plan. (Consultant)

**2.3** Overview and discussion on Project Scope and Schedule, including opportunities for stakeholder involvement and comment, for

the Update to the Open Space and Parks Master Plan. (Consultant)

**2.4** Overview and discussion on the information collected from Staff and the Open House on August 5, for the Update to the Open Space and Parks Master Plan. (Consultant)

**2.5** Overview and discussion on Project Next Steps, for the Update to the Open Space and Parks Master Plan. (Consultant)

THE CITY COUNCIL RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

I certify that this notice was posted on the bulletin board on or before Friday, August 2, 2019 no later than 5:00 p.m. and that this notice will remain posted until the meeting has ended.

Robin Hicks, TRMC  
City Secretary