



**SEABROOK CRIME CONTROL AND PREVENTION DISTRICT  
NOTICE OF SPECIAL MEETING  
TUESDAY, OCTOBER 16, 2018 - 8:00 PM  
(IMMEDIATELY FOLLOWING THE CITY COUNCIL MEETING)**

For city information visit [www.seabrooktx.gov](http://www.seabrooktx.gov)  
For SH 146 updates visit [www.sh146.com](http://www.sh146.com)

NOTICE IS HEREBY GIVEN THAT THE SEABROOK CRIME CONTROL AND PREVENTION DISTRICT BOARD OF DIRECTORS WILL MEET ON **TUESDAY OCTOBER 16, 2018 AT 8:00 PM** IN THE CITY HALL CITY COUNCIL CHAMBERS, 1700 1ST STREET, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5600 OR FAX (281) 291-5690 FOR FURTHER INFORMATION.

**1. PUBLIC COMMENTS AND ANNOUNCEMENTS**

*At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to city business or city-related business or matters of general public interests, and shall not include any personal attacks. In accordance with the Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please state your name and address clearly before making your comments.  
Thank you.*

**2. NEW BUSINESS**

**2.1** Consider and take all appropriate action on funding for the CCISD "Leader In Me" Program at Bay Elementary School, through the Clear Creek Education Foundation, in an amount not to exceed \$10,000.00 over a five (5) year period, in the amount of \$2,000.00 per year, beginning October 1, 2018, from the Seabrook Crime Control and Prevention District fund. (Cook)

ATTACHMENTS: [Agenda Briefing](#) [Program Information](#) [Presentation](#)

THE BOARD OF DIRECTORS RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN

EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

I certify that this notice was posted on the bulletin board on or before Friday, October 12, 2018 no later than 5:00 p.m. and that this notice will remain posted until the meeting has ended.

Robin Hicks, TRMC  
City Secretary