NOTICE OF MEETING
OPEN SPACE AND TRAILS COMMITTEE
THURSDAY, JUNE 4, 2020 – 5:00 P.M.

CANE BERM RESTORATION

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, JUNE 4, 2020 AT 5:00 P.M.** BY TELECONFERENCE TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS MEETING WILL ONLY BE OPEN TO THE PUBLIC VIA REMOTE ACCESS THAT ALLOWS FOR TWO-WAY COMMUNICATIONS FOR THOSE DESIRING TO PARTICIPATE. MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIA TELEPHONE BY CALLING (877) 568-4106 AND ENTERING ACCESS CODE 930-520-389 TO LISTEN TO THE MEETING AND/OR PROVIDE COMMENT DURING THE PUBLIC COMMENTS PORTION OF THE AGENDA. MEMBERS OF THE PUBLIC MAY ACCESS THE AGENDA AND ATTACHMENTS ONLINE AT WWW.SEABROOKTX.GOV/AGENDACENTER

THOSE PERSONS WISHING TO SPEAK DURING THE PUBLIC COMMENTS PORTIONS OF THE AGENDA MUST REGISTER NO LATER THAN 3:00 P.M. ON THURSDAY, JUNE 4, 2020 BY SENDING AN EMAIL TO SMARTINEZ@SEABROOKTX.GOV AND PROVIDING YOU NAME, ADDRESS, AND PHONE NUMBER.

ALTHOUGH THIS IS NOT A SEABROOK CITY COUNCIL MEETING, MEMBERS OF THIS BODY MAY ATTEND AND A QUORUM OF THIS BODY MAY BE PRESENT.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

1. **PUBLIC COMMENTS AND ANNOUNCEMENTS**

At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to city business or city-related business or matters of general public interests, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please state your name and address clearly before making your comments. Thank you.

2. **COMMITTEE BUSINESS**

2.1 Update and discussion on the Open Space and Parks Master Plan Draft Report. (Committee)
ATTACHMENT: STAFF & COMMITTEE COMMENTS

2.2 Discussion on the Butterfly Way Station at Carothers Coastal Gardens. (Committee)

2.3 Approve the minutes of the March 5, 2020 Open Space and Trails Committee meeting. (Guerrero)
ATTACHMENT: MARCH 5, 2020 MEETING MINUTES

2.4 Establish future meeting dates and agenda items. (Committee)

I certify that this notice was placed on the bulletin board no later than **Monday, June 1, 2020** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

/s/ Stephanie Guerrero
Stephanie Guerrero,
Executive Administrative Assistant