



**SEABROOK ELECTRICAL SUBSTATION MITIGATION IMPROVEMENTS COMMITTEE  
NOTICE OF COMMITTEE MEETING NO. 5  
WEDNESDAY, MARCH 1, 2023 - 6:00 PM**

For city information visit [www.seabrooktx.gov](http://www.seabrooktx.gov)

For SH 146 updates visit [www.sh146.com](http://www.sh146.com)

For Seabrook Economic Development visit [www.seabrooktx.gov/463/SEDC](http://www.seabrooktx.gov/463/SEDC)

For Agenda Center visit [www.seabrooktx.gov/agendacenter](http://www.seabrooktx.gov/agendacenter)

NOTICE IS HEREBY GIVEN THAT THE SEABROOK ELECTRICAL SUBSTATION MITIGATION IMPROVEMENTS COMMITTEE WILL MEET ON **WEDNESDAY, MARCH 1, 2023 AT 6:00 PM** IN THE SEABROOK PUBLIC WORKS TRAINING ROOM, 1100 RED BLUFF ROAD, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

**ALTHOUGH THIS IS NOT A SEABROOK CITY COUNCIL MEETING, MEMBERS OF THE CITY COUNCIL MAY ATTEND AND A QUORUM OF CITY COUNCIL MAY BE PRESENT.**

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5663 OR CITYSEC@SEABROOKTX.GOV FOR FURTHER INFORMATION.

**1. PUBLIC COMMENTS AND ANNOUNCEMENTS**

*At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state*

*your name and address clearly into the microphone before making your comments. Thank you.*

## **2. DISCUSSION**

**2.1.** Discuss, consider, and if necessary take action on the up to date status, of the substation project and applicable matters with special counsel related to the powers of the local municipality. *Gayle Cook, City Manager*

**2.2** Discuss, consider, and if necessary take action on recommendations on the aesthetic plans and mitigation improvements submitted by CenterPoint Energy for an electrical substation in the Red Oak Acres Subdivision. *Adam Shannahan, ESMI Committee Chair*

**ATTACHMENT(S):** [MITIGATION LIST](#) [WALL PICTURES](#)

## **3. NEW BUSINESS**

**3.1** Consider and take all appropriate action on the minutes of the February 20, 2023 ESMI Committee Meeting No. 4. *Robin Lenio, City Secretary*

**ATTACHMENT(S):** [FEBRUARY 20, 2023 MINUTES](#)

**3.2** Discuss and take all appropriate action to establish an agenda for the next meeting and all future meetings. *Robin Lenio, City Secretary*

I certify that this notice was posted on the bulletin board on or before Friday, February 24, 2023 no later than 5:00 p.m. and that this notice will remain posted until the meeting has ended.

Maria Lawler,  
Deputy City Secretary

