

1 The Seabrook Comprehensive Master Plan Review Commission met in regular session on Wednesday,
2 May 11, 2022 at 6:00 PM at Seabrook Public Works Building, 1100 Red Bluff Road to consider and if
3 appropriate, take action on the agenda items listed below:
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5 THOSE PRESENT WERE:
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7 GARY JOHNSON	CHAIR
8 HILL POWELL	VICE-CHAIR
9 RICHARD CUCCO	MEMBER
10 JOSEPH CULLIGAN	MEMBER
11 RANDALL MILLER	MEMBER
12 ELAINE RENOLA	MEMBER
13 ANN WACKER	MEMBER
14 SEAN LANDIS	DIRECTOR OF COMMUNITY DEVELOPMENT
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16 PAT PATEL	ADMINISTRATIVE COORDINATOR

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18 Chair Gary Johnson called the meeting to order at 6:00 p.m. and stated there was a
19 quorum present.
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21 **1.0 PUBLIC COMMENTS AND ANNOUNCEMENTS**
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23 *None.*
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26 **2.0 NEW BUSINESS**
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28 **2.1 Discussion, consideration and possible action regarding the review and update of**
29 **the Comprehensive Master Plan.**
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31 *Presentation by Freese & Nichols:*

- 32 1. *Schedule update*
- 33 2. *What is Zoning?*
 - 34 a. *Comprehensive Planning and Zoning*
 - 35 b. *Zoning and Development*
- 36 3. *Existing Conditions*
 - 37 a. *Updated Demographics*
 - 38 b. *Existing Conditions Map*
- 39 4. *Other Planning Efforts*
- 40 5. *Future Land Use*
 - 41 a. *Questions to consider for each planning area*
 - 42 i. *What is the existing character?*
 - 43 ii. *Should that character change?*
 - 44 iii. *What else do you think should be considered in the future for each area?*
 - 45 b. *Planning Areas*
 - 46 i. *SH146 Corridor District*
 - 47 ii. *Lakeside Circle Area*
 - 48 iii. *Mixed Use/Lakefront District*
 - 49 iv. *North Planning Area*
 - 50 v. *Old Town Seabrook District*
 - 51 vi. *The Point District*

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56 6. Next Steps

- 57 a. Community Online Survey Launching this Spring
58 b. Community Meeting this Summer
59 c. Planning Team Updating the Community Snapshot
60 d. MPRC #3 – June 8, 2022
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62 **3.0 ROUTINE BUSINESS**

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64 **3.1 Approve minutes from the April 13, 2022 meeting.**

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66 *Motion made by Randall Miller and seconded by Elaine Renola.*

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68 *To approve the minutes as presented.*

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70 MOTION CARRIED BY UNANIMOUS CONSENT

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72 **3.2 Establish future agenda items and meeting dates.**

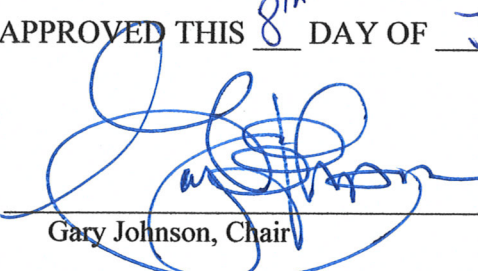
73
74 *Next Meeting:*

- 75 • *Next MPRC #3 Meeting: June 8 at 6:00 pm*
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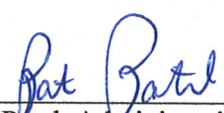
77 **3.3 ADJOURN**

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79 Having no further business, the meeting adjourned at 8:11 p.m.

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81 APPROVED THIS 8th DAY OF June, 2022.

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Gary Johnson, Chair



Pat Patel, Administrative Coordinator