



## *Agenda Briefing*

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**Date of Meeting:** Feb 16, 2021

**Responsible Department:** Public Works

**Presenter:** Brian Craig

**Briefing Prepared By:** Brian Craig

**Strategic Focus Area:** Engage and Inform Public

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**General Information / Subject:**

Allow Harris County Pollution Control Department to place a gas chromatograph-mass spectrometer air monitoring equipment within Friendship Park as part of the Community Air Monitoring Program.

**Executive Summary / Background:**

Harris County Pollution Control Department contacted City of Seabrook seeking permission to place the equipment within a already gated area of Friendship Park. The area currently houses equipment for Harris-Galveston Subsidence District and the district has no objections to the addition equipment being placed within the area. All maintenance of equipment and gated site shall be performed by Harris County.

**All requests must be submitted to the City Secretary's Office no later than 12:00 p.m. on the Monday, one week prior to the regular Tuesday Council Meeting. All required attachments are to be submitted with the request. Incomplete items cannot be placed on the agenda.**

**Funding / Fiscal Information:**

**Account Number:** n/a

**Amount Budgeted:** n/a

**Amount Requested / Required:** n/a

**Funding Source (if not budgeted):**

n/a

**Supporting Materials Attached:**



**Prior Action / Review by Council, Boards, Commissions:**

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**Staff Recommendation:**

**APPROVED BY:  
(as appropriate)**

*Brian Craig*

2/11/2021

\_\_\_\_\_  
Preparer or Department Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Building Official, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Secretary, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Community and Visitor Relations Director  
if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Court Administrator, if needed

\_\_\_\_\_  
Date

*Sean Landis*

2/11/2021

\_\_\_\_\_  
Deputy City Manager, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
EDC Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Emergency Services Director, if needed

\_\_\_\_\_  
Date

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\_\_\_\_\_  
Finance Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
HR Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
IT Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Police Chief, if needed

\_\_\_\_\_  
Date

*Kevin Padgett*

\_\_\_\_\_  
2/11/2021

\_\_\_\_\_  
Public Works Director, if needed

\_\_\_\_\_  
Date

*Gayle Cook*

\_\_\_\_\_  
2/11/2021

\_\_\_\_\_  
City Manager

\_\_\_\_\_  
Date

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