



## *Agenda Briefing*

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**Date of Meeting:** 3/2/2021

**Responsible Department:** Public Works

**Presenter:** Brian Craig

**Briefing Prepared By:** Brian Craig

**Strategic Focus Area:** Well Maintained Infrastructure

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**General Information / Subject:**

Consider and take all appropriate action on the approval of Harris County and City of Seabrook Joint Participation Interlocal Agreement for drainage facilities project in Baybrook and Seascape subdivisions.

**Executive Summary / Background:**

This project is part of the 2018 bond program through Harris County and Harris County Flood Control District; Project E-07. The agreement sets funding at 50% City of Seabrook and 50% Harris County.

**All requests must be submitted to the City Secretary's Office no later than 12:00 p.m. on the Monday, one week prior to the regular Tuesday Council Meeting. All required attachments are to be submitted with the request. Incomplete items cannot be placed on the agenda.**

**Funding / Fiscal Information:****Account Number:** 36-360-6108**Amount Budgeted:** \$1,100,000.**Amount Requested / Required:****Funding Source (if not budgeted):****Supporting Materials Attached:****Prior Action / Review by Council, Boards, Commissions:**

On July 23, 2019, City staff made a presentation to city council on proposed capital improvement projects. As part of the presentation, staff presented (3) projects that had been proposed by Harris County as Partnership Projects 50%/50% local match.

The C.O. issuance of 2020, secured funding for the this project :

Drainage Projects with Harris County	\$3,100,000 (Total in CO 2020)
1. CIP D2 - El Mar Ditch	\$3,975,950 (50% \$1,981,000)
2. CIP D11 - Seascape	\$1,240,000 (50% \$ 620,000)
3. CIP D 12 - Baybrook	\$ 998,000 (50% \$ 499,000)

**Staff Recommendation:**

Approval to enter into interlocal agreement. Note due to time lines (approval of PS&E, review and concur bids, review and approve changes during construction) recommend City Manager has ability to represent City's financial involvement.

**APPROVED BY:  
(as appropriate)**

*Brian Craig*

*2/22/2021*

\_\_\_\_\_  
Preparer or Department Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Building Official, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Secretary, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Community and Visitor Relations Director  
if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Court Administrator, if needed

\_\_\_\_\_  
Date

*Sean Landis*

*3/1/2021*

\_\_\_\_\_  
Deputy City Manager, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
EDC Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Emergency Services Director, if needed

\_\_\_\_\_  
Date

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*Michael Gibbs*

2/26/2021

\_\_\_\_\_  
Finance Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
HR Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
IT Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Police Chief, if needed

\_\_\_\_\_  
Date

*Kevin Padgett*

2/22/2021

\_\_\_\_\_  
Public Works Director, if needed

\_\_\_\_\_  
Date

*Gayle Cook*

3/1/2021

\_\_\_\_\_  
City Manager

\_\_\_\_\_  
Date