



## *Agenda Briefing*

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**Date of Meeting:** July 5, 2022

**Responsible Department:** Public Works

**Presenter:** Brian Craig

**Briefing Prepared By:** Brian Craig

**Strategic Focus Area:** Quality of Life

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**General Information / Subject:**

Review and approve a resolution to update the City's Design Standards pertaining to storm water detention.

**Executive Summary / Background:**

The current design standard detention requirement calls to follow Harris County Flood Control District criteria. HCFCDD criteria does not require detention for areas and acre or less. Due to the nature of development of in-fill areas in the City; staff is recommending standard be changed where all development must ensure that discharge of storm water does not exceed system capacity and will discharge at the pre-developed rate into the public system.

**All requests must be submitted to the City Secretary's Office no later than 12:00 p.m. on the Monday, one week prior to the regular Tuesday Council Meeting. All required attachments are to be submitted with the request. Incomplete items cannot be placed on the agenda.**

**Funding / Fiscal Information:**

Account Number: N/A [Redacted]

Amount Budgeted: N/A [Redacted]

Amount Requested / Required: N/A [Redacted]

**Funding Source (if not budgeted):**

N/A [Redacted]

**Supporting Materials Attached:**      Yes       No

**Prior Action / Review by Council, Boards, Commissions:**

None [Redacted]

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**Staff Recommendation:**

Staff recommends amending the City Design Standards.

**APPROVED BY:  
(as appropriate)**

**Brian Craig**

Preparer or Department Director

**6/16/2022**

Date

Building Official

Date

City Secretary

Date

City Engineer/Asst. Dir. PW

Date

Community and Visitor Relations Director

Date

Court Director

Date



Deputy City Manager

06 / 30 / 2022

Date

EDC Director

Date

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\_\_\_\_\_  
Emergency Services Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Finance Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
HR Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
IT Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Police Chief

\_\_\_\_\_  
Date

*h P & A*

\_\_\_\_\_  
06 / 30 / 2022

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Public Works Director

\_\_\_\_\_  
Date

*Boyd Cook*

\_\_\_\_\_  
06 / 30 / 2022

\_\_\_\_\_  
City Manager

\_\_\_\_\_  
Date

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