



## Agenda Briefing

**Date of Meeting:** 2/19/19

**Submitting Department:** Public Works

**Date Submitted:** 2/11/19

**Prepared By:** Kevin Padgett, Director of Public Works

**Presenter:** Kevin Padgett, Director of Public Works

**Will there be a guest/visitor presenter who is not an employee?:**  Yes  No

**What is this person's first and last name and affiliation to this item?:**

**Subject:** Keep Texas Beautiful Grant 2019 Governor's Community Achievement Award Submittal

**Type of Item:**  Ordinance  Resolution  Contract/Agreement  Public Hearing  Discussion & Direction

**Executive Summary:** Grant application is ineligible for cash grant, but creates a written record of our community's environmental achievements, is helpful when applying for grants and state funding, looks to earn our community positive statewide recognition and prestige in our region, and elevates Seabrook's award winning Affiliate in good standing status to Gold Star recognition.

**Background/Issue (What prompted this need?):** For more than thirty years, Keep Texas Beautiful, in partnership with the Texas Department of Transportation (TxDOT), has awarded the prestigious Governor's Community Achievement Awards to Texas communities for their outstanding overall efforts to keep their communities beautiful.

The funds are used for landscaping projects along local rights-of-way. A community's environmental program is judged on achievements in seven areas:

Community Leadership and Coordination

Public Awareness

Education

Beautification and Community Improvement

Litter Prevention and Cleanup

Solid Waste Management

Litter Law and Illegal Dumping Enforcement

**Budget Analysis/Funding Comments:** Not applicable.

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**Expenditure Required:** \$ None

**Budgeted Amount:** \$n/a **Source of Funds/Funding Account:** n/a

**Not Budgeted:** If approved, the following will be included in the next Budget Amendment and \$n/a will be added to Revenue Account: n/a and \$n/a added to Expenditure Account: n/a

**1295 Form Required?**  Yes  No

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**Name of Applicant (if applicable) :** n/a

**Legal Description/Location (if applicable):** n/a

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**Supporting Materials Attached:**

- 1.
- 2.
- 3.
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- 8.
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- 10.

**Recommended Placement on Agenda: Consent**

**Recommended Action:** None at this time.

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Reviewed by Department Director, if applicable

Reviewed by Finance Director, if applicable

Reviewed by City Attorney, if applicable

Reviewed by City Manager