



Agenda Briefing

Date of Meeting: ~~4/02/2019~~ 4/16/2019

Submitting Department: Public Works

Date Submitted: 3/25/2019

Prepared By: Brian Craig

Presenter: Brian Craig

Will there be a guest/visitor presenter who is not an employee?: Yes No

What is this person's first and last name and affiliation to this item?:

Subject: CIP S10 - Marvin Circle street and waterline replacement

Type of Item: Ordinance Resolution Contract/Agreement Public Hearing Discussion & Direction

Executive Summary: Accept bid of \$254,253.20 from TB Concrete Construction, Inc. for the removal and replacement of waterline and paving on Marvin Circle. TB Concrete was chosen over Teamwork Construction as the selected best value contractor with them being sole source contractor (no sub-contractors) and lower price.

Background/Issue (What prompted this need?): Marvin Circle is a dilapidated heavy commercial use roadway and is on the approved CIP projects list to be funded in 2019. This project was identified to be funded by the Sanitation Franchise transfer to Street projects.

Budget Analysis/Funding Comments:

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Expenditure Required: \$254,253.20

Budgeted Amount: \$ **Source of Funds/Funding Account:**

Not Budgeted: If approved, the following will be included in the next Budget Amendment and \$ will be added to Revenue Account: and \$ added to Expenditure Account:

1295 Form Required? Yes No

Name of Applicant (if applicable) :

Legal Description/Location (if applicable):

Supporting Materials Attached:

1. 20190314 Marvin Circle Bid Tab.pdf
2. Letter of Recommendation.pdf
3. TB Concrete - Paragraph.pdf
4. TB References.pdf
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

Recommended Placement on Agenda: Bid Awards

Recommended Action: Approve TB Concrete as contractor for Marvin Circle Project.

All requests must be submitted to the City Secretary's Office no later than 12:00 p.m. on the Monday, one week prior to the regular Tuesday Council Meeting. All required attachments are to be submitted with the request. Incomplete items cannot be placed on the agenda.

**REVIEWED AND APPROVED BY:
(as appropriate)**

DocuSigned by:

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Department Director

3/27/2019

Date

DocuSigned by:

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Finance Director

3/28/2019


Date

City Attorney

Date

Deputy City Manager

Date

DocuSigned by:

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City Manager

3/28/2019

Date