



Agenda Briefing

Date of Meeting: June 4, 2019

Submitting Department: Public Works

Date Submitted: May 22, 2019

Prepared By: Brian Craig

Presenter: Brian Craig

Will there be a guest/visitor presenter who is not an employee? **Yes** **No X**

Guest/Visitor Presenter's first and last name:

Subject: Final Acceptance for Water and Sewer Utilities Infrastructure reroute at the Lighthouse Day Care property on Lakeside Drive.

Type of Item:

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| | |
|---------------------------|-----------------------------------|
| Ordinance | Public Hearing |
| Resolution | Discussion & Direction |
| Contract/Agreement | Other : |

Executive Summary: All city requirements for final acceptance have been met by developer. The city requires a 1 year maintenance bond in an amount equal to 50 percent of the total cost of improvements.

Background/Issue (What prompted this need?):

Development required rerouting of sanitary sewer main from within the property to be relocated to the newly platted easement. Water main construction necessary for development of the facility.

Budget Analysis/Funding Comments:

Expenditure Required: \$ NO

Budgeted? Yes No

If yes, Budgeted Amount: \$

Source of Funds/Funding Account:

If not budgeted and approved, the following will be included in the next Budget Amendment:

Addition to Revenue Account: \$

Addition to Expenditure Account: \$

1295 Form Required? Yes No

Name of Applicant (if applicable):

Legal Description/Location (if applicable):

All requests must be submitted to the City Secretary's Office no later than 12:00 p.m. on the Monday, one week prior to the regular Tuesday Council Meeting. All required attachments are to be submitted with the request. Incomplete items cannot be placed on the agenda.

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Supporting Materials Attached:

- 1. As-Built Plans**
- 2. Maintenance Bond**
- 3. Engineer's letter of completion**

Recommended Placement on Agenda: Consent

Recommended Action: Acceptance of infrastructure improvements

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**REVIEWED AND APPROVED BY:
(as appropriate)**

DocuSigned by:
Kevin Padgett
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5/30/2019

Department Director

Date

Finance Director

Date

City Attorney

Date

Deputy City Manager

Date

DocuSigned by:
Gayle Cook
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5/30/2019

City Manager

Date