



## *Agenda Briefing*

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**Date of Meeting:** 07/16/2019

**Submitting Department:** Emergency Services

**Date Submitted:** 07/08/2019

**Prepared By:** Brad Goudie

**Presenter:** Brad Goudie

**Will there be a guest/visitor presenter who is not an employee?**      Yes            No

**Guest/Visitor Presenter's first and last name:**

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**Subject:**

Monthly CLEMC EMS report package for June 2019

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**Type of Item:**

**Ordinance**

**Public Hearing**

**Resolution**

**Discussion & Direction**

**Contract/Agreement**

× **Other : Routine Business**

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**Executive Summary:**

**Monthly CLEMC Report**

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**Background/Issue** (What prompted this need?):

**All requests must be submitted to the City Secretary's Office no later than 12:00 p.m. on the Monday, one week prior to the regular Tuesday Council Meeting. All required attachments are to be submitted with the request. Incomplete items cannot be placed on the agenda.**

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**Budget Analysis/Funding Comments:**

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**Expenditure Required: \$ 00**

**Budgeted?      Yes       No**

**If yes, Budgeted Amount: \$**

**Source of Funds/Funding Account:**

**If not budgeted and approved, the following will be included in the next Budget Amendment:**

**Addition to Revenue Account: \$**

**Addition to Expenditure Account: \$**

**1295 Form Required?      Yes      No**

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**Name of Applicant (if applicable):**

**Legal Description/Location (if applicable):**

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**Supporting Materials Attached:**

- |                       |    |    |
|-----------------------|----|----|
| 1. EMS Report Package | 4. | 7. |
| 2.                    | 5. | 8. |
| 3.                    | 6. | 9. |

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**Recommended Placement on Agenda: ROUTINE BUSINESS**

**Recommended Action:**

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**REVIEWED AND APPROVED BY:  
(as appropriate)**

DocuSigned by:  
*Brad Goudie*  
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7/8/2019

\_\_\_\_\_  
Department Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Finance Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Attorney

\_\_\_\_\_  
Date

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\_\_\_\_\_  
Deputy City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Manager

\_\_\_\_\_  
Date

**Please add any other documents for your item here, instead of placing them in the AGENDAS folder in the P drive. Just click on the paperclip icon to the right and upload any documents you have for your item.**



**For example: Ordinance, Ordinance Attachment, Monthly Report, Spreadsheet, etc.)**

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