



## *Agenda Briefing*

---

**Date of Meeting:** April 21, 2020

**Responsible Department:** Public Works

**Presenter:** Kevin Padgett

**Briefing Prepared By:** Kevin Padgett

**Strategic Focus Area:** City Services

---

**General Information / Subject:**

Bid Award for Disposal of Municipal Sludge Project 2020-02. Sludge Dewatering & Hauling is a major process in the WTP daily treatment and operations, which keeps us in compliance with TCEQ rules & regulations.

**Executive Summary / Background:**

Previous contract with Sprint waste is set to expire May 1, 2020. New contract with wastewater Transport Services would begin May 1, 2020 for a term of (3) years, with (2) optional twelve month extensions upon consent by the vendor and the City.

**Funding / Fiscal Information:**

**Account Number:** 912-5455

**Amount Budgeted:** 190,000

**Amount Requested / Required:** 172,500

**Funding Source (if not budgeted):**

**Supporting Materials Attached:**



**Prior Action / Review by Council, Boards, Commissions:**

All requests must be submitted to the City Secretary's Office no later than 12:00 p.m. on the Monday, one week prior to the regular Tuesday Council Meeting. All required attachments are to be submitted with the request. Incomplete items cannot be placed on the agenda.

**Staff Recommendation:**

**APPROVED BY:  
(as appropriate)**

*Kevin Padgett*

April 6, 2020

\_\_\_\_\_  
Preparer or Department Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Building Official, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Secretary, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Community and Visitor Relations Director  
if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Court Administrator, if needed

\_\_\_\_\_  
Date

*Sean Landis*

4/6/2020

\_\_\_\_\_  
Deputy City Manager, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
EDC Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Emergency Services Director, if needed

\_\_\_\_\_  
Date

All requests must be submitted to the City Secretary's Office no later than 12:00 p.m. on the Monday, one week prior to the regular Tuesday Council Meeting. All required attachments are to be submitted with the request. Incomplete items cannot be placed on the agenda.

*Michael Gibbs*

4/8/2020

\_\_\_\_\_  
Finance Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
HR Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
IT Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Police Chief, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Public Works Director, if needed

\_\_\_\_\_  
Date

*Gayle Cook*

4/6/2020

\_\_\_\_\_  
City Manager

\_\_\_\_\_  
Date

All requests must be submitted to the City Secretary's Office no later than 12:00 p.m. on the Monday, one week prior to the regular Tuesday Council Meeting. All required attachments are to be submitted with the request. Incomplete items cannot be placed on the agenda.