



## *Agenda Briefing*

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**Date of Meeting:** July 21, 2020

**Responsible Department:** Community Development

**Presenter:** Sean Landis

**Briefing Prepared By:** Sean Landis

**Strategic Focus Area:** Economic Growth

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**General Information / Subject:**

Discuss, consider and take all appropriate action on possible amendments or temporary suspensions to Article 6, Sign Standards, during SH 146 Expansion Project. Joe Machol, City Council At Large Position 6

**Executive Summary / Background:**

As requested by City Council, City Staff has prepared a presentation identifying for discussion sections of the Sign Ordinance that maybe suspended during the construction of State Highway 146.

**All requests must be submitted to the City Secretary's Office no later than 12:00 p.m. on the Monday, one week prior to the regular Tuesday Council Meeting. All required attachments are to be submitted with the request. Incomplete items cannot be placed on the agenda.**

**Funding / Fiscal Information:**

**Account Number:** N/A

**Amount Budgeted:** N/A

**Amount Requested / Required:** N/A

**Funding Source (if not budgeted):**

N/A

**Supporting Materials Attached:**



**Prior Action / Review by Council, Boards, Commissions:**

N/A

**Staff Recommendation:**

N/A

**APPROVED BY:  
(as appropriate)**

*Sean Landis*

7-10-2020

\_\_\_\_\_  
Preparer or Department Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Building Official, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Secretary, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Community and Visitor Relations Director  
if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Court Administrator, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Deputy City Manager, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
EDC Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Emergency Services Director, if needed

\_\_\_\_\_  
Date

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\_\_\_\_\_  
Finance Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
HR Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
IT Director, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Police Chief, if needed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Public Works Director, if needed

\_\_\_\_\_  
Date

*Gayle Cook*

7/10/2020

\_\_\_\_\_  
City Manager

\_\_\_\_\_  
Date